

Commissioners

Jim Campbell – District 1  
Russell E. Olsen – District 2  
Chris Stearns – District 3



Providing safe, reliable, affordable, and sustainable service.

**Thurston PUD  
UTILITY RATE ADVISORY COMMITTEE APPLICATION**

**Note: All information provided in this application form is subject to the federal and state public records public disclosure laws. PLEASE COMPLETE BOTH SIDES OF THIS APPLICATION.**

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP CODE

Water System (if known) \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

CURRENT OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

1. WHY ARE YOU INTERESTED IN SERVING ON THE COMMITTEE?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. WHAT COMMUNITY ACTIVITIES OR OTHER EXPERIENCE DO YOU BRING TO THIS POSITION, INCLUDING LEADERSHIP ROLES?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. DO YOU HAVE ANY SPECIAL SKILLS OR EXPERTISE APPLICABLE TO THIS POSITION? (rate making, budgeting and capital projects oversight experience)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. EDUCATIONAL/OCCUPATIONAL BACKGROUND:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE YOU AVAILABLE FOR EVENING MEETINGS? \_\_\_\_\_ DAYTIME MEETINGS? \_\_\_\_\_

IF YES, ARE THERE ANY EVENINGS THAT ARE UNACCEPTABLE? \_\_\_\_\_

**ONLY CUSTOMERS FROM PUD OWNED WATER SYSTEMS ARE ELIGIBLE TO SERVE. FOR MORE INFORMATION,  
PLEASE CONTACT THE PUD AT (360) 357-8783 or Toll Free at (866) 357-8783**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**RETURN THIS FORM WITH RESUME, IF AVAILABLE, TO: Thurston PUD General Manager, 1230 Ruddell Road SE,  
Lacey, WA 98503**