

## C Muck 2 #257 Daily Customer Chlorination Report Form

| Thurston PUD 1230 Ruddell Rd SE Lacey, WA 98503 (360) 357-8783  M | onth of:20 |  |
|---|------------|--|
|---|------------|--|

| (360) 357-8783  |      |         |            |  |  |
|---|------|---------|------------|--|--|
|   |      |         |            |  |  |
| System Name:  | ID#: | County: | Report to: |  |  |
| C Muck 2 #257   |      | Pierce  | TPCHD      |  |  |
| If residual gets below <b>0.7 ppm</b> or above <b>2.0 ppm</b> please contact the office |      |         |            |  |  |
| at (360)357-8783 <b>ASAP</b> .  |      |         |            |  |  |
| If taking a vacation please contact our Customer Service Department two                 |      |         |            |  |  |
| weeks in advance so we can get the residual done while you are gone.                    |      |         |            |  |  |

| Day | Time of Day | Free Cl2 Residual | Initials | Called PUD | Comments |
|-----|-------------|-------------------|----------|------------|----------|
| 1   |             |                   |          |            |          |
| 2   |             |                   |          |            |          |
| 3   |             |                   |          |            |          |
| 4   |             |                   |          |            |          |
| 5   |             |                   |          |            |          |
| 6   |             |                   |          |            |          |
| 7   |             |                   |          |            |          |
| 8   |             |                   |          |            |          |
| 9   |             |                   |          |            |          |
| 10  |             |                   |          |            |          |
| 11  |             |                   |          |            |          |
| 12  |             |                   |          |            |          |
| 13  |             |                   |          |            |          |
| 14  |             |                   |          |            |          |
| 15  |             |                   |          |            |          |
| 16  |             |                   |          |            |          |
| 17  |             |                   |          |            |          |
| 18  |             |                   |          |            |          |
| 19  |             |                   |          |            |          |
| 20  |             |                   |          |            |          |
| 21  |             |                   |          |            |          |
| 22  |             |                   |          |            |          |
| 23  |             |                   |          |            |          |
| 24  |             |                   |          |            |          |
| 25  |             |                   |          |            |          |
| 26  |             |                   |          |            |          |
| 27  |             |                   |          |            |          |
| 28  |             |                   |          |            |          |
| 29  |             |                   |          |            |          |
| 30  |             |                   |          |            |          |
| 31  |             |                   |          |            |          |

Please mail, email or fax into the PUD office by the 2nd of the following month. Form needs to be submitted to the State by the 10<sup>th</sup> of each month or the PUD may receive a violation for the system. Email PUDCustomerService@thurstonpud.org Fax # 360-357-1172