



# C Muck 1 #256

## Daily Customer Chlorination Report Form

|   |                      |
|---|----------------------|
| Thurston PUD<br>1230 Ruddell Rd SE<br>Lacey, WA 98503<br>(360) 357-8783 | Month of: _____ 20__ |
|---|----------------------|

|                                     |                       |                          |                            |
|-------------------------------------|-----------------------|--------------------------|----------------------------|
| <b>System Name:</b><br>C Muck 1 256 | <b>ID#:</b><br>61751Y | <b>County:</b><br>Pierce | <b>Report to:</b><br>TPCHD |
|-------------------------------------|-----------------------|--------------------------|----------------------------|

If residual gets below **0.7 ppm** or above **2.0 ppm** please contact the office at (360)357-8783 **ASAP**.

*If taking a vacation please contact our Customer Service Department two weeks in advance so we can get the residual done while you are gone.*

| Day | Time of Day | Free Cl <sub>2</sub> Residual | Initials | Called PUD | Comments |
|-----|-------------|-------------------------------|----------|------------|----------|
| 1   |             |                               |          |            |          |
| 2   |             |                               |          |            |          |
| 3   |             |                               |          |            |          |
| 4   |             |                               |          |            |          |
| 5   |             |                               |          |            |          |
| 6   |             |                               |          |            |          |
| 7   |             |                               |          |            |          |
| 8   |             |                               |          |            |          |
| 9   |             |                               |          |            |          |
| 10  |             |                               |          |            |          |
| 11  |             |                               |          |            |          |
| 12  |             |                               |          |            |          |
| 13  |             |                               |          |            |          |
| 14  |             |                               |          |            |          |
| 15  |             |                               |          |            |          |
| 16  |             |                               |          |            |          |
| 17  |             |                               |          |            |          |
| 18  |             |                               |          |            |          |
| 19  |             |                               |          |            |          |
| 20  |             |                               |          |            |          |
| 21  |             |                               |          |            |          |
| 22  |             |                               |          |            |          |
| 23  |             |                               |          |            |          |
| 24  |             |                               |          |            |          |
| 25  |             |                               |          |            |          |
| 26  |             |                               |          |            |          |
| 27  |             |                               |          |            |          |
| 28  |             |                               |          |            |          |
| 29  |             |                               |          |            |          |
| 30  |             |                               |          |            |          |
| 31  |             |                               |          |            |          |

**Please mail, email or fax into the PUD office by the 2nd of the following month.** Form needs to be submitted to the State by the 10<sup>th</sup> of each month or the PUD may receive a violation for the system. Email

[PUDCustomerService@thurstonpud.org](mailto:PUDCustomerService@thurstonpud.org) Fax # 360-357-1172