## AGENDA THURSTON PUD

### **BOARD OF COMMISSIONERS**

Regular Meeting – December 22, 2020 (Call to Order – 5:00 p.m.)

Due to the emergency surrounding the COVID-19 pandemic this meeting will be held over the phone. To join the meeting choose one of the following phone numbers (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 669 900 9128 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 Webinar ID: 970 3278 6949

Call to Order: President Russell E. Olsen

Pledge of Allegiance: All

Approval of Agenda: President Russell E. Olsen

Consent Calendar: Approval of Minutes: December 1, 2020, December 8, 2020

Prequalification of Contractors: None

SMA Contracts: None Correspondence: None Voucher Approval:

1) Accounts Payables: December 9, 2020, December 16, 2020

2) Payroll: December 21, 2020

Other: None

Approval of Consent Calendar: President Russell E. Olsen

**Public Comments:** 

Information or Discussion of Operations/Policy Issues:

Recurring Discussion – COVID-19 Updates (as needed)
Recurring Discussion – Telecommunications (as needed)

Discussion – Meter Reading Cost Savings Associated with AMR Meters

Discussion – Strategic Planning Session Lunch Options

Action/Approval Item(s):

Commissioner Elections for 2021 – President, Vice President, Secretary

Commissioner Assignments for 2021 Resolution 20-48, General Facility Charge

Resolution 20-49, Service Installation Fees and Other Fees

Commissioner Signatures/Break: Commissioners Will Sign Documents/Break

**Presentations:** 

**GM, AGM, DFO, DPC, & ASM Reports:**John Weidenfeller, General Manager **Finance Report:**Julie Parker, Assistant General Manager

Financial Variance or Quarterly Report (every 4th week's meeting)

Commissioner Topics, Discussion, and Reports: Commissioners Olsen, Oosterman, and Stearns

**Commissioner Assignments:** 

#### **Executive Session:**

In accordance with the provisions of RCW 42.30.110 (1)(b), to consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price.

### Adjournment:

**Note:** Thurston PUD provides reasonable accommodations to persons with disabilities. We invite any person with special needs to contact PUD staff at (866) 357-8783 at least 24 hours before a meeting to discuss any special accommodations.

# **Informational Supplement**

Mission: Provide safe, reliable, affordable, and sustainable utility services to the customers we serve.

## **Strategic Goals**

- **1. Effectiveness:** Strive to be an effective organization.
- 2. Sustainability: Provide sustained efficient utility services to our customers and serve the citizens of Thurston County.
- **3. Stewardship:** Be good stewards of the District's resources.
- **4. Partnerships:** Continue to build good relationships and partnerships with Thurston County, other counties, neighboring cities, other PUDs, Port Districts, Tribes, other water purveyors, and state agencies.
- **5. Growth:** Work toward steady growth in customers through the acquisition of systems with good value and periodically evaluate new lines of business to determine if entry is feasible and makes good financial sense.

## **Projected 2020 Commission Agenda**

December 22	Second December Commission Meeting	5:00 p.m.	All
December 31	All Staff Meeting - Commissioner Olsen	8:30 a.m.	-

### **Projected 2021 Commission Agenda**

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January 12	First January Commission Meeting	5:00 p.m.	All		
January 13-15	WPUDA - January Association Meetings		-		
January 19	Strategic Planning Session	10:00 a.m.	All		
January 19	Commissioner Workshop	5:00 p.m.	All		
January 26	Second January Commission Meeting	5:00 p.m.	All		
January 28	All Staff Meeting - Commissioner Oosterman	8:30 a.m.	-		
February 9	First February Commission Meeting	5:00 p.m.	All		
February 16	Commissioner Workshop	5:00 p.m.	All		
February 17-19	WPUDA - February Association Meetings		-		
February 23	Second February Commission Meeting	5:00 p.m.	All		
February 25	All Staff Meeting - Commissioner Stearns	8:30 a.m.	-		